

## SEATTLE CITY COUNCIL ENERGY AND ENVIRONMENT COMMITTEE\*

Tuesday, March 27, 2012 2:00 p.m.

**Members:** Mike O'Brien, Chair

Sally J. Clark, Vice-Chair Tim Burgess, Member Nick Licata, Alternate **Staff:** Sahar Fathi, Legislative Assistant

Josh Fogt, Legislative Assistant Esther Handy, Legislative Assistant

Location:

Council Chamber, City Hall 600 Fourth Avenue

Seattle, WA 98104

E-mail: mike.obrien@seattle.gov

**Committee Chair Telephone:** 206-684-8800

Council Meeting Listen Line: 206-684-8566 Homepage: <a href="http://www.seattle.gov/council/obrien">http://www.seattle.gov/council/obrien</a>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

- A. Call to Order
- **B.** Public Comment
- C. Items of Business

1. J.D. Power Review Presentation

BRIEFING AND DISCUSSION

Presenters: Phil West, Seattle City Light; Tony Kilduff, Council

Central Staff

Supporting Document:

a. J.D. Power Review Presentation









2.

(PDF Version)

C.B. 117433 Relating to the City Light Department, accepting various easements granted to The City of Seattle for overhead and underground electrical rights in King County, Washington; placing said easements under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.

BRIEFING, DISCUSSION AND POSSIBLE VOTE (20 Minutes)

Presenters: Dave Barber and Lynn Best, Seattle City Light; Tony Kilduff, Council Central Staff

Supporting Document:

a. SCL DPD Batch Acceptance CLIP

3. Res. 31365

(PDF Version)

**Endorsing the City Light Department's Wholesale Energy Risk** Management Policy; establishing it as the policy governing wholesale energy risk management at the City Light Department; and superseding Resolution 31230.

BRIEFING, DISCUSSION AND POSSIBLE VOTE (20 Minutes)

Presenters: Brian Brumfield, Seattle City Light; Tony Kilduff, Council Central Staff

Supporting Documents:

- a. Risk Band Presentation
- b. SCL Risk Management Policy CLIP

## D. Adjournment